The Town of Harpswell is committed to providing quality services to all citizens equitably at the lowest cost in a responsive and caring manner. TOWN OF HARPSWELL

BOARD OF SELECTMEN AGENDA THURSDAY, FEBRUARY 21, 2008, 6:30 P.M. HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Samuel W. Alexander, Chairman Amy N. Haible, Selectman James S. Henderson, Selectman

6:00 PM EXECUTIVE SESSION PURSUANT TO 1 M.R.S.A. SECTION 405 (6)(D) TO DISCUSS LABOR NEGOTIATIONS

PLEDGE OF ALLEGIANCE

- 1. ADOPTION OF THE AGENDA
- 2. TOWN ADMINISTRATOR'S REPORT
 - Interview Group Recommendation for Consultant on Water & Septic Study II
- 3. SELECTMEN'S ANNOUNCEMENTS
- 4. RECREATION AWARDS
- 5. TREASURER'S REPORT
- 6. <u>7:00 PM</u> PUBLIC HEARING ON PROPOSED HARBOR & WATERFRONT ORDINANCE AMENDMENTS
- 7. COMMITTEE RESIGNATIONS
- 8. APPOINTMENTS: WARDEN AND DEPUTY WARDEN FOR MARCH 8 ELECTION AT TOWN MEETING
- 9. SIGN MUNICIPAL WARRANT FOR UNLICENSED DOG OWNERS
- 10. CONSIDER 2008 BUDGET ITEMS
 - ADDITIONAL FUNDING FOR MEDICARE AND SOCIAL SECURITY TAXES
- 11. REVIEW UPDATED DRAFT OF 2008 TOWN MEETING WARRANT
 - SELECTMEN RECOMMENDATIONS OF WARRANT ARTICLES
 - O HARBOR & WATERFRONT ORDINANCE
 - O EMPLOYEE BENEFITS ARTICLE
 - MULTI-YEAR AGREEMENT WITH HCBC
 - O EMERGENCY SERVICES VEHICLE BOND ISSUE ARTICLE
 - O EMERGENCY COMMUNICATIONS EQUIPMENT
- 12. AUTHORIZATION OF THE WARRANT
- 13. APPROVAL OF THE MINUTES
- 14. PUBLIC COMMENT
- 15. ADJOURNMENT